Yael GLOBERMAN POEMS

THE DESK

Unlike Icarus, I am learning to fly on my feet. Sometimes on all fours. Still, the longing is one and the same: to row with two revolving arms closer to a burning thing.

Five a.m., and the air is stormy.

Again, it is dangerous to wade into the day, blue as it may be.

This island is made up of sharp fragments.

Things that were shipwrecked are building it, but on it I can live.

I swim toward the jagged desk grab hold and climb aboard.

Maybe this time I'll be able to leap up without taking my feet off home, off love. I call out to the tightrope walker who walks the spine.

It isn't water that surrounds me, your face surrounds me on all sides.
At night everything spins back, peers over-the-shoulder –

If I can't change the truth I will change the distance to it.

Translated from the Hebrew by Vivian Eden

SECOND GENERATION

I

The man who almost wasn't sits down at the table. The woman who barely made it serves him plum cake. This is my home: It is good here. Safe. Mother leans on Father. Father leans on a shadow. At night they tiptoe into my room in beekeepers' suits, rub my temples with wax. We are a very warm family. The floor burns under our feet.

We believe in walls. Believe less in a roof.
It has to be built every morning anew. We build.
There is ammunition in the medicine cabinet and a bribe in the bank for the guard who lets us steal across the border every night.
Silence is the pitch that stops up gaps, seals the floors. I hear something deep roaring and surging:
There's a sea underneath the foundations of home.

II

This house is filled with love. Father is strong And mother good-looking.
Gershwin could have written our lullaby.
What good will this sorrow do
Where will I lead this sorrow
Where will I sit it down when it gets here
What will I give it to eat

Translated from the Hebrew by Vivian Eden

* SECOND GENERATION – a term used for children of Holocaust survivors

Witches (A Lullaby)

A hungry woman is a frightening thing.

She feeds no one, she is looking for something to eat.

She seems to be hunting. Every morsel unshared

Looks enormous, bloody. It is her hunger,

Peering like Cyclops's eye

Smack in the center of her breast. Watch her drag home

A live lobster, a purse full of coins,

A daffodil bulb,

rolled up map of Europe,

That apple, to pierce with a knife.

An empty handed woman is a threatening thing.

If there is no hand in her hand
Wind gushes out of her as if from a ravine
A strange, hot weather menace, the bad breath of a dragon.

She is a house in the desert with its doors ripped off the hinges,
Sand drifts freely through the rooms, piles up on the kitchen counter,
On the floors, turns the bed into a dune.

A woman alone scatters throughout her house empty cups And cigarette butts, imprinted with lipstick marks. There will always be those who will see In the red arc etched with the seal of her lips Duplicated ten times over, evidence Of secret neglect, the exposed edges of <u>a</u> great need. Beware little girls, sitting among dolls As if among open beaks, handing out the tea: Don't become like her.

Translated from the Hebrew by Jack Adalist

Ann At Thirty

You are surrounded by clever women

Who hold the doll to their ear

And nurse a baby. They too write poems,

But with one hand. You, on the other hand:

A door in darkness. Behind it

Darkness. Inside

You sit in a paper armchair.

A moat of black water surrounds the house

Chiseled in hard silence.

A narrow hallway leads to the room where sleeping is done.

The bed is a stump, trunk of severed tree.

On the refrigerator - a note: Call Ana.

Need to buy apples.

Do not show the gallows to the guests.

Something weighs heavy on the stone table.

Something untangles the fingers, unties them from the hand.

You pass through the rooms, checking escape routes

Like a fireman: grapes in the fridge,

Push buttons on the telephone,

The dog's pupils,

Little scaffolds in the medicine cabinet.

Electricity flows through walls. Blood flows through wrists.

You get up. With a fluttering hand you erect in the air

A spider-web shelf, for holding

The books you will write.

Translated by Jack Adalist

SCENES FROM A MARRIAGE

Someone is telling lies, outside and then inside again, in an apartment to which the heart pans like a camera in a documentary film on marriage I've been working on for years. Someone stands straight, n front of the mirror and talks to half the face of a woman as though to the moon.

She is leaning on the wall behind his back. The shadow he casts cuts her in two and the words plummet onto the rug soft and reversed, glowing like something unused preserved in the dark, bits of lining he unravels from an old coat they both used to love:

He sees how she leans over, flicks on the nightlight, smoothes the cover on the bed he is leaving. But she sees his face in the mirror covered with her fingerprints.

Translated by Vivian Eden

THE WOMAN WHO DOVE TO THE SIRENS

What lured her was that voice, high and piercing, The voice pitched for only dogs and men to hear, From eardrums to the loins and then Sprayed! Up to the dazzled brain. What lured her was that voice, legless, That swelled on the water promising a dark sweetness Like crawling through the tunnel opening to a sugar igloo. What lured her was the longing that she was born And probably would die with, the possibility To take off to the deep, the chance That a voice that high would take you that low. For years men have been sending her their salty presents, pure protein, Their well constructed love, erected on citadels, While she stood there as if in a circle, un touched, sending out good intentions, Sending out strong passions That just came back to her Like the sound waves returning to a bat Who has learned to see. What lured her was that sealed legged voice, A shuttering, sexless temptation From which there's no return, its sex The entire sea. What lured her was the chance to suckle from that breast again at the age of thirty seven. What lured her was her mother's voice.

Translated from the Hebrew by Karen Alkalay-Gut

The Boulevard

On King David Boulevard, old partisans Are glued to the benches like bent candles, Fading away in the arms of Philippino girls, Telling them in Polish things That they never told the kids.

In ten years the cable train will pass through here. Iron rails will rest along the length of the avenue Like a row of walkers fallen to the new grass. I walk that broken line Krakow-Tel Aviv-Manila.

Two blocks from here, my father Is silent amid pictures of my mother. His silence thickens like the glass of bottle Corked by time. If it breaks, he breaks.

Something stronger than longing grabs me, Conducts my feet to the wooden bench As if toward a ferry: An old man speaking, a beautiful woman folding a scarf. I come and sit between them like a child.

He speaks. She looks at me.
I can hear his story. I can smell her hair.
Distances I once thought I would cross
Are now absolute: three strangers sit on a bench
As if in a station. The boulevard rushes past us
Leaving, as we do, without moving.

The Poet

God's amazing success When He made the Word into flesh!

And then this thing that you pursue: To break that flesh And all things past Into flashes, short lines

To go back and bring forth The word

Like a boy who dismantles the piano So he can have a wooden stick To bang on the fence with And sing

Translated by Vivian Eden

AH

The body, so quickly lost its memory. If not now then not at all. Your hands passed over my body, molding it to the shape of passion. Now it is damp fog, darkness in a cellar. Memory fills with a face like a hollow in the sand very close to the water. There, the sea. Here, a hole dug with ten fingers. This body is an echo in a place where then our voices cried. Let me go back to the deep room where we found shelter once.

Translated by Jack Adalist

From the cycle

Everyone Must Overcome His Own Biography

Ι

Now, in this light, I can see: two enormous parents inflating on the couch. The crown is cast into a corner, nothing more than a toy. Is it truth or a poem? How memory extends beyond itself, like the tree passes its own touch through leaves. like the mouth that says maybe this way I can get there.

II

The room is a large lampshade, softly lit and at its heart you shine, the 1000 watt lightbulb of my childhood Your glass skin, heating to the touch of my eyes is a bell, and inside it my pen once again moves wildly like that bell's tongue, like the tongue of an ancient mourner, like a firefly larva inside a pear

[...]

Translated by Karen Alkalay-Gut and Jack Adalist

AGAIN

Once again the earth asks and the sky answers with a white lie. A cloud, that beautiful broom, far-fetched as a feather, moves the questions from side to side, making room for something you cannot find. It's the lightweight things that send you flying, those that used to move through the air. All is forgiven, except a closed door. Everything makes sense except for the slam followed by nothing but total silence. For days now, all the questions you ask are fired in barrages, more to fend off than to find out. Exhausted and stubborn, the mind hoists sandbags, piles them up along the walls, blocking every opening, leaving open only firing slits. But the sentry at the heart's gate stupidly checks only those who leave.

Translated by Vivian Eden

The beggar

At night he weaves his arms into a nest And crawls inside it, eyes and forehead first, Followed, then, by all the rest – Neck, shoulders, begging bowl, the heart, To the last organ

Huddling into an imaginary interior, With the concentration of someone Hiding in a bare place.

You see a wounded thing, A man lying on his face, But right now he is gathered Into a single point of silence:

Building his house every evening, He lives inside his hands, Sleeps in his own arms.

Translated from the Hebrew by Tal Nitzan

FEEDING THE SNAKE

He is the large intestine, exposed to the sun, of some fragmented deity whose body was mutilated, a section of the digestive system of a primeval god with massive appetites and burning loins who was the prologue to the favorite son, the one who resembled him most, who rose to murder him:

A severed organ that retained an amazing vitality for its age; But with time, the absolute distance from the heart discarded on some Olympic drain, some Vesuvius Extinctus, takes its toll: the chill damages him.

He is still capable, full of potential, but the cold seeps through his veins more and more slowly, gradually freezing the small, mean, desperate brain that he has cunningly fashioned from a chronic ulcer.

NOW YOU KNOW

Now you know:
The body is one thing and love is another.
Behind, a man dies sitting upright
Enclosed in metal scaffolding.
You go out to the lighted street.

Insane, this innocence
Of life inside the body, counting on skin,
Stubbornly clinging to limbs
That just keep breaking down,
Rotting the way they will in the grave
Only more slowly

My love, the soul Slows the process No more Than a refrigerator

THE STARBUCKS DWARF

Her condensed body, full to bursting, Was created by the shorthand of God:

All the details are there, complete.
But the grace of more than enough,
The wide generous strokes creating beauty
For beauty's sake, the expanses
With no real practical purpose, except that they transform
A place to a landscape, are lacking.

She sits, feeding herself conscientiously, With a kind of patience: a hand Raises a fork carrying lettuce to the mouth And lingers. The little hand and the large face: Little girl feeding her mother.

A child stares at her transfixed. For him Even upright on two legs She's a tortoise thrown onto her back.

His parents turn his eyes from her. Avert Their bodies, their eyes. She has no hiding place She is a one woman parade.

AT HOME WITH THE WOMAN POET

To Anne Sexton, among others

In this crazy house, the children Play on the carpet with honed pencils, Lick sweet dynamite sticks, Wait at the locked door behind which She is cooking a poem

A dog called Machine
Chews on the collar bone of her missing husband,
Watches all entrances at once,
Stares hungrily at the rib she saved
To work on later, to make out of it
A help mate

Why doesn't she ever get to where she wants to go. She walks to the window for comfort:

Look up at the sky, even God

Made rough drafts, this cloud, for instance

Is definitely unfinished

Two thousand twenty books on the shelves, Six are hers. The walls are swollen with paper, Any hunger could huff and puff And blow them away

On the night table,
By her bed.
A goddess figurine kneels
At the foot of the telephone shrine

Come, sit by her on the gorgeous sofa. She will leaf with you Through her family album, Full of frescoes.

THE PROPER NAME FOR HORROR

"Fire, Brothers, Fire" H.N. Bialik, "The Village is Burning"

The girl thrown down on her back right now Doesn't care if you call the thing That is happening to her Horror, holocaust, the end of the world or rape Any more than she cares What the name is of the soldier Who is finishing her off like a leg of lamb.

The mud her shoulders are being buried in with rhythmic thrusts Was once called land, was once called homeland.

The blank indifference stretched above her open eyes

Was once called sky, and rumor had it

There was a god up there.

Those who sit on the barbed wire fence of another horror Reviewing names that might fit this thing That is going on right now, Stand right there in the circle of laughing soldiers, Cataloging horrors.

Fire, strangers, fire. The girl is burning. Even if she does get up, like my mother She'll still be lying down for years. In her well-lit kitchen she will hold out to her son Arms covered with the scars Of frying pans and suicide.

Translated by Karen Alkalay-Gut
