Apricots of DONBAS

poems Lyuba Yakimchuk

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APRICOTS OF DONBAS

a long poem

Where no more apricots grow, Russia starts.

the coalface

with eyes sea blue and hair flaxen yellow faded a little it's not a flag it's my father standing in a flooded mine water up to his knees my father his face, like coalwith a print of an antediluvian field horsetail trampled by years the sea hardens into salt the grass hardens into coal and father turns like feather grass gray

he's a man and men don't cry so the saying goes his cheeks are trenches chopped up by the mine and the coal from my Father's face burned in Donbas bonfires and ovens

and somewhere high up there stands a terricone the terricone snarling like a dragon

like a sphinx defending its Tutankhamun and it's only me who knows that the pit heap in the middle of the steppe is nothing but caps from the bottles that Dad drank and ashes of the cigarettes that Dad smoked

the terricones of breasts

these stalks are like colored pencils stuck along the road just now and then a truck will pass amid the steppe in the copse Donbas! Donbas! the chimneys hiss into the whorl of the sun's ear

you stand in the uniform of a coal agent and smell perfume-like of reagents:

-I'm a woman my element is water: this is not just for making tea or washing the dishes—no! although women don't work in mines but at factories they very well do coal handling and I wash the coal like I'd wash my braids I crush the coal like I'd cut potatoes or grind meat in the factory blender and drizzle it over with oil meltedthat is, over this borscht I pour reagents you know, all these compliments to Donbas girls on their beauty

make sense if you see those factories if you go down into the mine or bathe in the poisoned waters of the sumps where the broth is dumped from this borscht of mine climb up the terricone and tumble under its blanket namely, down its colon but before that catch a glimpse of the apricot blossom supple white apricot blossom and in the fall see their yellow curls from the height of the mine trolley's flight

decomposition

nothing changes on the eastern front well, I've had it up to here at the moment of death, metal gets hot and people get cold

don't talk to me about Luhansk it's long since turned into *hansk Lu* had been razed to the ground to the crimson payement

my friends are held hostage and I can't reach them, I can't *do netsk* to pull them out of the basements from under the rubble

yet here you are, writing poems ideally smooth poems high-minded gilded poems beautiful as embroidery

there's no poetry about war just decomposition only letters remain and they all make a single sound — rrr

Pervomaisk has been split into *pervo* and *maisk* into particles in primeval flux war is over again yet peace has not come

Page 6 of 17

and where's my *deb alts evo*? no poet will be born there again no human being

I stare into the horizon it has narrowed into a triangle sunflowers dip their heads in the field black and dried out, like me I have gotten so very old no longer Lyuba just a ba

OM/MR

SUCH PEOPLE ARE CALLED NAKED

unshaven leg

I shaved my right leg but forgot to shave the left leg habitually, I put on a white blouse a short skirt black earrings red lips and went to a work meeting sat down and crossed my right leg over my left—the shaved leg on the unshaved

—oh, but you are a feminist! they whisper to me I see your legs are unshaven! dear colleagues, let's be fair my right leg is shaved, but my left leg is not hence, you can't possibly say that both of my legs are unshaven black hairs stick out of my left leg but my right leg is fully all right one leg is feminist and hairy indeed but the other one is patriarchal and silky, it really is

- -how can you combine that? some (women) say, hurt
- —how can you walk about like that? some (women) say, bemused

back home, I tell all this to my lover with my legs crossed—
the feminist over the patriarchal and then the other way round the patriarchal over the feminist and my lover kneels before me kisses my legs and whispers,—but I love you both shaven and unshaven as well as half-shaven and stark naked

such people are called naked

you took off your t-shirt
I pulled off my dress
you unbuckled your belt
I unhooked my brassiere
you let down your pants and kicked off your socks
I freed myself out of my panties, so scanty
that I'd better call them scanties
and now we lie in bed
two strips
like two white bread loaves
facing each other

you touch my cheek with your hand you run your hand lower down my neck you trace my collarbones with your fingers: how nicely everything is made here!—you utter but suddenly from behind your shoulder your mom peeks out and says —Andryusha, did you wash your hands? you turn to face her, show your hands she offers you fruit compote and goes to the kitchen you turn back to me put your hand back where you got interrupted from the collarbone it slides down to my breasts softly as sea sand and here I feel my dad's breath on my nape: think with your head, child he whispers loudly I turn away from you and see his unshaven face very close and reply that I always think with my head! I turn back to you and now my hand slides along your chest

and its downy hair bends under it and now behind your back the bed creaks: Andryusha, have some fruit compote you turn away from me kiss her sonorously and say: mom, I want to be alone for a little while! and she replies, offended: it doesn't look like you're alone! and she goes off again and now you are with me again and your hand on my stomach glides slowly down so it gets close and tender so it gets so and now I hear my grandmother's groaning she says behind my back: I knew it! You're not a virgin anymore see how your look changed! and I take your hand off my belly turn halfway to my granny with your hand I straighten out her purple kerchief and say in a loud voice: —I'm still a virgin, nan and will remain untouched forever! I turn back to you and here, over your shoulder an old lady in a yellow kerchief peeps out this time, your granny: —what female name ends in a consonant as if it were a man's?—she asks the answer is—mine, but I keep quiet and take your hands off my hips

snow falls between us and like two toy soldiers we lie like this till morning

and in the morning a cleaning lady comes shovels away the snow mounds between us and I look into your green eyes for a long, long time and you look at my brown nipples for very long then I say: —let's get undressed. and one by one, I take off: my dad my grandma my mom my sister and you take off, one by one: your mom your brother your childhood friend your pick-up coach and we're bare now, wearing nothing at all such people are called naked

false friends and beloved

even the translator's false friends become just friends one day:

you say kochana — my beloved —
and a blast inside me forms
the cap of a mushroom
I ask, are you drunk?
do you know what this word means in Ukrainian?
because there is the word kochanie — cutie
that you said to me yesterday
as if addressing a little girl

you reply I'm just a dear to you, not a beloved you articulate not in Ukrainian but in Polish that I'm your *kochana* — that is a friend, or more precisely, a female friend

you know, I say, in Belarusian they also have problems with love in Belarusian it's not like ours at all their nuoloy is calm and tasty, like love for food like love of a country when it's not at war how on earth can they live without love as we have it?

you say:
love is like a gust of wind
you never know what will happen to it tomorrow
for example, in French, *baiser*—

is no longer to kiss, as we'd learned at school

now it means to make love

what if you spoke not Polish but French and said the word *baiser* that you had been taught wrong and I agreed because, at school, I had also been taught wrong

what would have happened? for the body knows language better than the mind does the body will not let you down

my beloved!
this relationship is so uncertain
all this love from language to language so changeable
today to kiss—tomorrow to make love
today love me—tomorrow—love a country
beloved, je t'embrasse—
I kiss
I only kiss you
on your cheek
faux
lover
of a translator
that is
of a poor translatress

neither pea nor peanut

language never keeps up with life adapts way too slowly learns to curl its fingers but does not grow interdigital webbing

as humanity gradually turns to veganism language remains carnivorous

my friend, a vegan, is indignant that there's nothing for her to eat at restaurants every dish contains if not flesh, then fish if not eggs, then milk and I ask, what about language, is there enough for you to speak, to think?

ha, this language is neither fish nor fowl, she admits can't kill the worm without eating the dog but if you never tried fish or flesh even eating a dog feels like cannibalism all of us mammals are alike don't you get it? from a family home language turns into a hostel

I will invent a different language for you, I promise science-based and vegan! a language without aggression and immediately I take the bull by the horns, grasping language by its idioms

and the restaurants start serving vegan dishes every gas stop sells falafel coffee without caffeine with coconut milk and even McDonald's comes out with a vegan menu

so my friend comes to demand a new language and I say you know, our language is neither a pea nor a peanut (that's what you get in the place of fish and fowl)

I know what I'm talking about I cut my teeth on this avocado

see, I grasped a two-wheeler by the handles and upturned the virgin soil and grew a new language for you without violence against animals

one could say: this language is perfect if not for one small problem

what to do about those who are full of ginger? will they become "full of bacon"? and whenever you try to pull out a bean stalk somehow you end up cutting it to the bone so I'll be straight with you and say that I've got no new language

only this one—carnivorous
gritty, with fresh memory
of idiom
yet not idiotic
it stays close to the body
regardless of what this body feeds on
so please don't skin it alive
just put your mouth where your heart is

OM

I have a crisis for you

you lit up a cigarette
but it wouldn't burn
it was summer
and girls would light up from any passer-by
but I didn't light up from you anymore

—our love's gone missing, I explain to a friend it vanished in one of the wars
we waged in our kitchen
—change the word 'war' to 'crisis,' he suggests
because a crisis is something everyone has from time to time

remember the Second World Crisis? correspondingly, also the First World Civil Crisis—to each his own I forgot about the Cold Crisis it seems they also came in twos also the Uprising Crisis it sounds so good—the Uprising Crisis of 1648–1657 write it down in the textbooks a crisis that liberates releases forever

my great-grandfather fell in the Second World Crisis possibly by the hand of my other great-grandfather or his machine gun or his battle tank but it is unclear how they conducted this crisis with each other perhaps it was the crisis itself that killed them, like a plague for nobody is to blame for the crisis it is inexorable like death

and when our own domestic war turns into crisis does it get better? does it hurt less? do birds come back to us from the south or maybe, we come out to meet them? why is our language like that—we lack words to describe our feelings only crisis and love are left as antonyms

but if love is bound to be so complicated with these blazes and smolderings like blood and pain (and blood is not like periods but some new feeling of mine) (and pain is yours) if love is made up of two different feelings then soon love will also be called crisis

I have a crisis for you, darling let's get married it'll be easier for us both

we've got a crisis we'd better split up